

# AGENDA

City Council Meeting  
October 10, 2006, 7:00 p.m.  
32694 East Pearl Street

**IF YOU DO NOT SEE YOUR NAME ON THE AGENDA AND YOU EXPECT TO SPEAK YOU MUST SEE JUDY VOLTA BEFORE THE MEETING.**

- |      |      |   |                |               |
|------|------|---|----------------|---------------|
| I.   | 7:00 | <b>CALL MEETING TO ORDER</b>  | Mayor Volta    |               |
| II.  | 7:03 | <b>ADDITIONS/CHANGES/DELETIONS TO THE AGENDA</b>  | Mayor Volta    |               |
| III. | 7:05 | <b>COMMENTS FROM CITIZENS</b> (Limit 5 minutes unless extended time approved prior to meeting.) | Mayor Volta    |               |
| IV.  | 7:10 | <b>MAYOR'S COMMENTS</b>   | Mayor Volta    |               |
|      |      | 1. <i>Heritage Committee</i> ' <u>action recommended</u> '                                      | Mayor Volta    | <b>Tab 1</b>  |
| V.   | 7:15 | <b>PRESENTATIONS</b>  |                |               |
|      |      | 1. <i>Maxwell Audit Report</i>  | Dick Maxwell   | <b>Tab 2</b>  |
|      |      | 2. <i>Wastewater Update</i>   | Jack Detweiler | <b>Tab 3</b>  |
| VI.  | 7:35 | <b>DEPARTMENT REPORTS</b>   |                |               |
|      |      | <b>Planning</b>   | Petra Schuetz  |               |
|      |      | 1. <i>Department Report</i>   | written        | <b>Tab 4</b>  |
|      |      | 2. <i>Vacation Application for Street Right-of-Way</i>  | Petra Schuetz  | <b>Tab 5</b>  |
|      |      | <b>PUBLIC HEARING REQUIRED</b>  |                |               |
|      |      | 3. <i>Planning Commissioner Re-appointments</i> ' <u>action required</u> '                      | Petra Schuetz  | <b>Tab 6</b>  |
|      |      | <b>City Administrator/Recorder</b>  | Don Schuessler |               |
|      |      | 1. <i>Monthly Report</i> ' <u>information only</u> '  | presentation   |               |
|      |      | 2. <i>FEMA Update</i> ' <u>info only</u> '  | Don Schuessler | <b>Tab 7</b>  |
|      |      | 3. <i>Event Ordinance Discussion</i> ' <u>info only</u> '                                       | Don Schuessler | <b>Tab 8</b>  |
|      |      | 4. <i>Postage Meter Change</i> ' <u>info only</u> '   | Don Schuessler | <b>Tab 9</b>  |
|      |      | 5. <i>Election Update</i> ' <u>info only</u> '  | Sammy Egbert   | <b>Tab 10</b> |
|      |      | 6. <i>Grant Team Update</i> ' <u>info only</u> '  | Kelly O'Neill  | <b>Tab 11</b> |
|      |      | <b>Municipal Court</b>  | Clark Hansen   |               |
|      |      | 1. <i>Department Report</i>   | written        | <b>Tab 12</b> |

- Public Works**
1. *Department Report* Jack Harris written **Tab 13**
2. *Fire Suppression Ordinance 'action required'* Jack Harris **Tab 14**
- PUBLIC HEARING REQUIRED**

- Police Department**
1. *Department Report* John Bosley written **Tab 15**

- Finance**
1. *Department Report* Craig Gibons written **Tab 16**
2. *Monthly Financial Report 'information only'* Craig Gibons **Tab 17**
3. *Transient Room Tax Update 'info only'* Craig Gibons **Tab 18**
4. *Supplemental Budget Resolution 'action required'* Craig Gibons **Tab 19**
- PUBLIC HEARING REQUIRED**

VII. 8:45 **COMMENTS FROM COUNCIL** Mayor Volta  
 Council Retreat 'January 13th'

- VIII. 8:50 **APPROVAL AGENDA**
1. *Council Minutes 12 September, 2006* **Tab 20**
2. *Bills for Approval* **Tab 21**

- IX. 8:55 **FUTURE AGENDA ITEMS** Mayor Volta
1. **Work Session, October 24th**  
 ♦Revenue Source Analysis
- Regular Session, November 14th**  
 ♦Building Department 'PUBLIC HEARING'  
 ♦Park SDC's

X. 9:00 **ADJOURNMENT** Mayor Volta

If you need disability accommodation to participate in any event, please notify the City of Coburg at least 14 days in advance. Call Coburg City Hall at 682-7850 to request reasonable accommodation or for more information.