

# AGENDA

City Council Meeting  
November 14, 2006, 7:00 p.m.  
32694 East Pearl Street

**IF YOU DO NOT SEE YOUR NAME ON THE AGENDA AND YOU EXPECT TO SPEAK YOU MUST SEE JUDY VOLTA BEFORE THE MEETING.**

- |      |      |   |                 |               |
|------|------|---|-----------------|---------------|
| I.   | 7:00 | <b>CALL MEETING TO ORDER</b>  | Mayor Volta     |               |
| II.  | 7:03 | <b>ADDITIONS/CHANGES/DELETIONS TO THE AGENDA</b>  | Mayor Volta     |               |
| III. | 7:05 | <b>COMMENTS FROM CITIZENS</b> (Limit 5 minutes unless extended time approved prior to meeting.) | Mayor Volta     |               |
| IV.  | 7:10 | <b>MAYOR'S COMMENTS</b>   | Mayor Volta     |               |
|      |      | 1. <i>Reflections on Election</i>   | Mayor Volta     |               |
|      |      | 2. <i>Election Results</i> <u>'information only'</u>  | Sammy Egbert    | <b>Tab 1</b>  |
| V.   | 7:15 | <b>PRESENTATIONS</b>  |                 |               |
|      |      | 1. <i>Building Department Fee Changes</i>   | Charlcie Taylor | <b>Tab 2</b>  |
|      |      | <b>'PUBLIC HEARING'</b>   |                 |               |
| VI.  | 7:25 | <b>DEPARTMENT REPORTS</b>   |                 |               |
|      |      | <b><i>Planning</i></b>  | Petra Schuetz   |               |
|      |      | 1. <i>Department Report</i> <u>'action required'</u>  | written         | <b>Tab 4</b>  |
|      |      | 2. <i>Field Improvement Projects</i> <u>'information only'</u>                                  | Michelle Sunia  |               |
|      |      | <b><i>Municipal Court</i></b>   | Clark Hansen    |               |
|      |      | 1. <i>Department Report</i>   | written         | <b>Tab 5</b>  |
|      |      | <b><i>Police Department</i></b>   | John Bosley     |               |
|      |      | 1. <i>Department Report</i>   | written         | <b>Tab 6</b>  |
|      |      | <b><i>Public Works</i></b>  | Jack Harris     |               |
|      |      | 1. <i>Department Report</i>   | presentation    |               |
|      |      | 2. <i>City Tree Concerns</i> <u>'action recommended'</u>  | Jack Harris     | <b>Tab 7</b>  |
|      |      | <b><i>Finance</i></b>   | Craig Gibons    |               |
|      |      | 1. <i>LCOG Contracts</i> <u>'motion required'</u>   | Craig Gibons    | <b>Tab 8</b>  |
|      |      | 2. <i>Debt Service Payment</i> <u>'action required'</u>   | Craig Gibons    | <b>Tab 9</b>  |
|      |      | 3. <i>General Department Issues</i> <u>'information only'</u>                                   | Craig Gibons    | <b>Tab 10</b> |
|      |      | 4. <i>Monthly Financial Report</i> <u>'information only'</u>                                    | Craig Gibons    | <b>Tab 11</b> |

5. *Park SDC and Grant Update* 'information only' Kelly O'Neill **Tab 12**

**City Administrator/Recorder**

1. *Personnel Manual* 'information only' Don Schuessler **Tab 13**  
2. *FEMA Proposal* 'action required' Don Schuessler **Tab 14**  
3. *Accounting Basis Change* 'information only' Don Schuessler **Tab 15**

**City Attorney**

1. *Amendment to Water Rate Ordinance* Milo Mecham **Tab 16**  
'action required'  
2. *Resolution of Necessity for Well Easements* 'action Milo Mecham **Tab 17**  
required'

**Wastewater Update**

1. *Wastewater Report* 'information only' Jack Detwiler presentation **Tab 18**

VII. 8:45 **COMMENTS FROM COUNCIL** Mayor Volta

VIII. 8:50 **APPROVAL AGENDA**

1. *Council Minutes 10 October, 2006* **Tab 19**  
2. *Work Session Minutes 24 October, 2006* **Tab 20**  
3. *Bills for Approval* **Tab 21**

IX. 8:55 **FUTURE AGENDA ITEMS** Mayor Volta

1. **Work Session**, November 28th  
♦ Town Hall Meeting  
**Regular Session**, December 12th  
♦ Personnel Manual Adoption  
♦ Supplemental Budget  
**Work Session**, NONE in December  
**Regular Session**, January 9th  
**Council Retreat**, January 13th

X. 9:00 **ADJOURNMENT** Mayor Volta

If you need disability accommodation to participate in any event, please notify the City of Coburg at least 14 days in advance. Call Coburg City Hall at 682-7850 to request reasonable accommodation or for more information.