

**AGENDA**  
**CITY COUNCIL MEETING**  
**March 13, 2007, 7:00 p.m.**  
**32694 East Pearl Street**

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IF YOU DO NOT SEE YOUR NAME ON THE AGENDA AND YOU EXPECT TO SPEAK YOU MUST  
SEE JUDY VOLTA BEFORE THE MEETING.

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|------|------|---|----------------|--------------|
| I.   | 7:00 | <b>CALL MEETING TO ORDER</b>  | Mayor Volta    |              |
| II.  | 7:02 | <b>ADDITIONS/CHANGES/DELETIONS TO THE AGENDA</b>  | Mayor Volta    |              |
| III. | 7:05 | <b>COMMENTS FROM CITIZENS</b> (Limit 5 minutes unless extended time approved prior to meeting.) | Mayor Volta    |              |
| IV.  | 7:10 | <b>MAYOR'S COMMENTS</b>   | Mayor Volta    |              |
|      |      | 1. <i>Appreciation to Court Personnel</i>   |                |              |
|      |      | 2. <i>United Front Trip to Washington D.C.</i>  |                |              |
| V.   | 7:20 | <b>DEPARTMENT REPORTS</b>   |                |              |
|      |      | <b><i>Planning</i></b>  | Petra Schuetz  |              |
|      |      | 1. <i>Department Report</i>   | written        | <b>Tab 1</b> |
|      |      | <b><i>Municipal Court</i></b>   | Clark Hansen   |              |
|      |      | 1. <i>Department Report</i>   | written        | <b>Tab 2</b> |
|      |      | <b><i>Police Department</i></b>   | John Bosley    |              |
|      |      | 1. <i>Department Report</i>   | written        | <b>Tab 3</b> |
|      |      | <b><i>Public Works</i></b>  | Jack Harris    |              |
|      |      | 1. <i>Department Report</i>   | presentation   | <b>Tab 4</b> |
|      |      | <b><i>City Attorney</i></b>   |                |              |
|      |      | 1. <i>Metro Wastewater Management Commission Cost Analysis</i>                                  | Milo Mecham    | <b>Tab 5</b> |
|      |      | 2. <i>Kennedy-Jenks Contract Renewal</i> <u>'action'</u>  | Milo Mecham    | <b>Tab 6</b> |
|      |      | <b><i>City Administrator/Recorder</i></b>   | Don Schuessler |              |
|      |      | 1. <i>Health Insurance Options</i> <u>'action'</u>  | Michelle Sunia | <b>Tab 7</b> |
|      |      | 2. <i>Department Report</i> <u>'information'</u>  | Don Schuessler |              |
|      |      | 3. <i>Floodplain Study</i> <u>'information'</u>   | Don Schuessler | <b>Tab 8</b> |
|      |      | <b><i>Finance</i></b>   | Craig Gibons   |              |
|      |      | 1. <i>Monthly Financial Report</i> <u>'information'</u>   | Craig Gibons   | <b>Tab 9</b> |

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|----|--|--------------|---------------|
| 2. | <i>Water Rate Study</i> ' <u>information</u> '                       | Craig Gibons | <b>Tab 10</b> |
| 3. | <i>Municipal Judge Resignation and Replacement</i> ' <u>action</u> ' | Craig Gibons | <b>Tab 11</b> |
| 4. | <i>Options for Council/Court Space</i> ' <u>feedback requested</u> ' | Craig Gibons | <b>Tab 12</b> |
| 5. | <i>Interfund Loan Resolution</i> ' <u>action</u> '                   | Craig Gibons | <b>Tab 13</b> |
| 6. | <i>Budget Committee Term Revision for John Fox</i> ' <u>action</u> ' | Craig Gibons | <b>Tab 14</b> |

VI. 8:15 **COMMENTS FROM COUNCIL** Mayor Volta

VII. 8:20 **APPROVAL AGENDA**

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| 1. | <i>Council Minutes 13 February, 2007</i> |  | <b>Tab 15</b> |
| 2. | <i>Bills for Approval</i>                |  | <b>Tab 16</b> |
| 3. | <i>Bills Paid</i>                        |  | <b>Tab 17</b> |

VIII. 8:25 **FUTURE MEETINGS** Mayor Volta

- Budget Committee, March 20th**
- Budget Committee, April 3rd**
- Regular City Council, April 10th**
- Budget Committee, April 17th**

IX. 8:30 **ADJOURNMENT** Mayor Volta

If you need disability accommodation to participate in any event, please notify the City of Coburg at least 14 days in advance. Call Coburg City Hall at 682-7850 to request reasonable accommodation or for more information.