

**AGENDA**  
**CITY COUNCIL MEETING**  
**February 13, 2007, 7:00 p.m.**  
**32694 East Pearl Street**

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IF YOU DO NOT SEE YOUR NAME ON THE AGENDA AND YOU EXPECT TO SPEAK YOU MUST SEE  
 JUDY VOLTA BEFORE THE MEETING.

I.	7:00	<b>CALL MEETING TO ORDER</b>	Mayor Volta/President Watson	
II.	7:02	<b>ADDITIONS/CHANGES/DELETIONS TO THE AGENDA</b>	Mayor Volta/President Watson	
III.	7:05	<b>COMMENTS FROM CITIZENS</b> (Limit 5 minutes unless extended time approved prior to meeting.)	Mayor Volta/President Watson	
IV.	7:10	<b>MAYOR'S COMMENTS</b>	Mayor Volta/President Watson	
V.	7:15	<b>PRESENTATIONS</b> <i>Oregon Department of Transportation Update</i>	Candice Stitch/Terry Cole	<b>Tab 1</b>
VI.	7:30	<b>DEPARTMENT REPORTS</b>		
		<b><i>Municipal Court</i></b>	Clark Hansen	
		1. <i>Department Report</i>	written	<b>Tab 2</b>
		<b><i>Police Department</i></b>	John Bosley	
		1. <i>Department Report</i>	written	<b>Tab 3</b>
		<b><i>Planning</i></b>	Petra Schuetz	
		1. <i>Department Report</i>	written	<b>Tab 4</b>
		2. <i>Vacation-01-06</i> <u>'action required'</u>	Petra Schuetz	<b>Tab 5</b>
		<b><i>Public Works</i></b>	Jack Harris	
		1. <i>Department Report</i>	presentation	
		2. <i>City Trees Update</i> <u>'information only'</u>	Jack Harris	<b>Tab 6</b>
		<b><i>City Administrator/Recorder</i></b>	Don Schuessler	
		1. <i>Park/Tree Committee Reappointments</i> <u>'action required'</u>	Park Committee Liason: Don Nelson	<b>Tab 7</b>
		2. <i>Budget Committee Appointments</i> <u>'action required'</u>	Don Schuessler	<b>Tab 8</b>
		3. <i>Contract of Work for Pioneer Valley Estates Water Line</i> <u>'action required'</u>	Don Schuessler	<b>Tab 9</b>
		<b><i>Finance</i></b>	Craig Gibons	
		1. <i>Wastewater Update</i> <u>'information only'</u>	Craig Gibons/Jack Detwiler	<b>Tab 10</b>
		2. <i>Water Line Easement Purchase</i> <u>'action required'</u>	Craig Gibons	<b>Tab 11</b>

	3.	<i>Department Update</i> ' <u>information only</u> '	Craig Gibons	<b>Tab 12</b>
	4.	<i>Fund Structure Revision Ordinance A-205</i> ' <u>action required</u> '	Craig Gibons	<b>Tab 13</b>
	5.	<i>Monthly Financial Report</i> ' <u>information only</u> '	Craig Gibons	<b>Tab 14</b>
	6.	<i>Expenditure Reductions</i> ' <u>action required</u> '	Craig Gibons	<b>Tab 15</b>
VII.	8:30	<b>COMMENTS FROM COUNCIL</b>	Mayor Volta	
VIII.	8:35	<b>APPROVAL AGENDA</b>		
	1.	<i>Council Minutes 9 January, 2007</i>		<b>Tab 16</b>
	2.	<i>Bills for Approval</i>		<b>Tab 17</b>
	3.	<i>Bills Paid</i>		<b>Tab 18</b>
IX.	8:40	<b>FUTURE MEETINGS</b> <b>Work Session, February 27th</b> <b>Budget Committee, March 6th</b> <b>Regular Session, March 13th</b> <b>Budget Committee, March 20th</b>	Mayor Volta	
X.	8:45	<b>ADJOURNMENT</b> If you need disability accommodation to participate in any event, please notify the City of Coburg at least 14 days in advance. Call Coburg City Hall at 682-7850 to request reasonable accommodation or for more information.	Mayor Volta	