

**AGENDA**  
**CITY COUNCIL MEETING**  
**April 10, 2007, 7:00 p.m.**  
**32694 East Pearl Street**

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IF YOU DO NOT SEE YOUR NAME ON THE AGENDA AND YOU EXPECT TO SPEAK YOU MUST  
SEE JUDY VOLTA BEFORE THE MEETING.

I.	7:00	<b>CALL MEETING TO ORDER</b>	Mayor Volta	
II.	7:02	<b>ADDITIONS/CHANGES/DELETIONS TO THE AGENDA</b>	Mayor Volta	
III.	7:05	<b>COMMENTS FROM CITIZENS</b> (Limit 5 minutes unless extended time approved prior to meeting.)	Mayor Volta	
IV.	7:10	<b>MAYOR'S COMMENTS</b>	Mayor Volta	
V.	7:15	<b>DEPARTMENT REPORTS</b>		
		<b><i>Planning</i></b>	Petra Schuetz	
		1. <i>Department Report</i>	presentation	<b>Tab 1</b>
		2. <i>Variance Application for Accessory Dwelling, VAR-01-07 'action'</i>	Petra Schuetz	<b>Tab 2</b>
		3. <i>1st Evidentiary Hearing Comp Plan Amendment for Master Planning 'action'</i> <b>PUBLIC HEARING</b>	Petra Schuetz	<b>Tab 3</b>
		4. <i>Park SDC Update 'information'</i>	Kelly O'Neill	<b>Tab 4</b>
		<b><i>Police Department</i></b>	John Bosley	
		1. <i>Department Report</i>	written	<b>Tab 5</b>
		<b><i>Public Works</i></b>	Jack Harris	
		1. <i>Department Report</i>	written	<b>Tab 6</b>
		<b><i>City Administrator/Recorder</i></b>	Don Schuessler	
		1. <i>Grant Writing Revision 'information'</i>	Kelly O'Neill	<b>Tab 7</b>
		2. <i>Department Report 'information'</i>	Don Schuessler	<b>Tab 8</b>
		3. <i>Domestic Partner Insurance Coverage 'action'</i>	Don Schuessler	<b>Tab 9</b>
		4. <i>Court and Judge Update 'action'</i>	Don Schuessler	<b>Tab 10</b>
		5. <i>DEQ Waste Water Support 'information'</i>	Don Schuessler	<b>Tab 11</b>
		<b><i>Finance</i></b>	Craig Gibons	
		1. <i>Past Due Collection 'information'</i>	Sammy Egbert	<b>Tab 12</b>
		2. <i>Monthly Financial Report 'information'</i>	Craig Gibons	<b>Tab 13</b>
		3. <i>Water Rate Study 'information'</i>	Craig Gibons	<b>Tab 14</b>
		4. <i>URA Prepayment Update 'action'</i>	Craig Gibons	<b>Tab 15</b>
		5. <i>Accounts Payable Processing 'action'</i>	Craig Gibons	<b>Tab 16</b>

	6.	<i>3rd Supplemental Budget 'action'</i> <b>PUBLIC HEARING</b>	Craig Gibons	<b>Tab 17</b>
VI.	8:45	<b>COMMENTS FROM COUNCIL</b>	Mayor Volta	
VII.	8:50	<b>APPROVAL AGENDA</b>		
	1.	<i>Council Minutes 13 March, 2007</i>		<b>Tab 18</b>
	2.	<i>Bills for Approval</i>		<b>Tab 19</b>
	3.	<i>Bills Paid</i>		<b>Tab 20</b>
VIII.	8:55	<b>FUTURE MEETINGS</b> <b>Budget Committee, April 17th</b> <b>Budget Committee, May 1st</b> <b>Regular City Council, May 8th</b> <b>Budget Committee, May 15th</b>	Mayor Volta	
IX.	9:00	<b>ADJOURNMENT</b> If you need disability accommodation to participate in any event, please notify the City of Coburg at least 14 days in advance. Call Coburg City Hall at 682-7850 to request reasonable accommodation or for more information.	Mayor Volta	