

**AGENDA**  
**Coburg City Council Meeting**  
**September 11th, 2007, 7:00 p.m.**  
**91069 North Willamette Street**

---

IF YOU DO NOT SEE YOUR NAME ON THE AGENDA AND YOU EXPECT TO SPEAK YOU MUST SEE  
MAYOR VOLTA BEFORE THE MEETING.

- |      |      |   |                |               |
|------|------|---|----------------|---------------|
| I.   | 7:00 | <b>CALL COUNCIL MEETING TO ORDER</b>  | Mayor Volta    |               |
| II.  | 7:02 | <b>COMMENTS FROM CITIZENS</b> (Limit 5 minutes unless extended time approved prior to meeting.)                   | Mayor Volta    |               |
| III. | 7:07 | <b>ADDITIONS/CHANGES/DELETIONS TO THE AGENDA</b>  | Mayor Volta    |               |
| IV.  | 7:10 | <b>MAYOR'S COMMENTS</b>   |                |               |
|      |      | 1. <i>City Councilor Appointment</i> ' <u>action</u> '  | Mayor Volta    | <b>Tab 1</b>  |
|      |      | 2. <i>RV/Manufactured Home Discussion</i> ' <u>information</u> '  | Don Schuessler | <b>Tab 2</b>  |
| V.   |      | <b>DEPARTMENT REPORTS</b>   |                |               |
|      | 7:30 | <b><i>Public Works</i></b>  |                |               |
|      |      | 1. <i>Canterbury Slough Drainage Review</i> ' <u>action</u> '   | Jerry Elliott  | <b>Tab 3</b>  |
|      |      | 2. <i>Department Report</i>   | Jack Harris    |               |
|      |      | 3. <i>Tree Ordinance A-207</i> ' <u>information</u> '   | Don Schuessler | <b>Tab 4</b>  |
|      |      | 4. <i>Johnson Tree Removal Estimate</i> ' <u>action</u> '   | Jack Harris    | <b>Tab 5</b>  |
|      | 7:50 | <b><i>Planning</i></b>  |                |               |
|      |      | 1. <i>Department Report</i>   | Petra Schuetz  | <b>Tab 6</b>  |
|      |      | 2. <i>Zoning Code Amendment: ARTICLE X Administration and Enforcement</i> ' <u>action</u> ' <b>PUBLIC HEARING</b> | Petra Schuetz  | <b>Tab 7</b>  |
|      |      | 3. <i>Implement City Zoning to Annexed Properties</i> ' <u>action</u> ' <b>PUBLIC HEARING</b>                     | Petra Schuetz  | <b>Tab 8</b>  |
|      |      | 4. <i>Coburg Historic Preservation</i> ' <u>information</u> '   | Petra Schuetz  | <b>Tab 9</b>  |
|      | 8:00 | <b><i>Police Department</i></b>   |                |               |
|      |      | 1. <i>Department Report</i>   | John Bosley    | <b>Tab 10</b> |
|      | 8:02 | <b><i>City Administrator/Recorder</i></b>   |                |               |
|      |      | 1. <i>Monthly Administrative Report</i>   | Don Schuessler |               |
|      |      | 2. <i>Collection Agency Contracts</i> ' <u>information</u> '  | Don Schuessler | <b>Tab 11</b> |
|      |      | 3. <i>Sewer Loan/Grant Resolution and Contracts</i> ' <u>action</u> '   | Don Schuessler | <b>Tab 12</b> |
|      |      | 4. <i>LCOG Contracts</i> ' <u>information</u> '   | Don Schuessler | <b>Tab 13</b> |
|      |      | 5. <i>Regional Information System Agreement</i> ' <u>action</u> '   | Don Schuessler | <b>Tab 14</b> |

	8:20	<b>Finance</b>		
		1. <i>Month-End Financial Report</i>	Craig Gibons	<b>Tab 15</b>
		2. <i>Capital Assets Policy Resolution 'action'</i>	Craig Gibons	<b>Tab 16</b>
		3. <i>System Development Charge Inflation Factor 'action'</i>	Craig Gibons	<b>Tab 17</b>
		4. <i>Gas Tax and Business License 'information'</i>	Craig Gibons	<b>Tab 18</b>
	8:35	<b>City Attorney</b>	Milo Mecham	
VI.	8:40	<b>COMMENTS FROM COUNCIL</b>		
		1. <i>Water Committee Preliminary Report 'information'</i>	John Thiel	
VII.	8:50	<b>APPROVAL AGENDA</b>		
		Items of a routine and non-controversial nature are placed on the Consent Agenda to allow the City Council to spend its time and energy on the important items and issues. Any Councilor may request an item be "pulled" from the Consent Agenda and be considered separately. Items pulled from the Consent Agenda will be placed on the Agenda at the end of the "Action Items" section.		
		1. <i>Council Minutes 14 August 2007</i>		<b>Tab 19</b>
		2. <i>Bills for Approval</i>		<b>Tab 20</b>
		3. <i>Bills Paid</i>		<b>Tab 21</b>
VIII.	8:55	<b>FUTURE MEETINGS</b>	Mayor Volta	
		<ul style="list-style-type: none"> <li>◆City Council Customer Service Work Session, Sep. 25th</li> <li>◆Regular City Council, Oct. 9th</li> <li>◆City Council/Planning Work Session, Oct. 23rd</li> <li>◆Regular City Council, Nov. 13th</li> <li>◆Wastewater Townhall Work Session, Nov. 27th</li> <li>◆Regular City Council, Dec. 11th</li> <li>◆No December Work Session</li> <li>◆Regular City Council, Jan. 8th</li> <li>◆City Council Retreat, Date: To-Be-Determined</li> </ul>		
IX.	9:00	<b>ADJOURNMENT</b>	Mayor Volta	
		If you need disability accommodation to participate in any event, please notify the City of Coburg at least 14 days in advance. Call Coburg City Hall at 682-7850 to request reasonable accommodation or for more information.		